

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-01593-APM**

ROBERSON v. FBI  
Assigned to: Judge Amit P. Mehta  
Cause: 05:552 Freedom of Information Act

Date Filed: 06/25/2018  
Jury Demand: Plaintiff  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****ANTHONY ROBERSON**

represented by **ANTHONY ROBERSON**  
#838289  
WILLIAM G. MCCONNELL UNIT  
3001 South Emily Dr.  
BEEVILLE, TX 78102  
PRO SE

V.

**Defendant****FBI***Director, Christopher Wray and Unknown Defendants*

represented by **Patricia K. McBride**  
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA  
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Washington, DC 20530  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
06/25/2018	<u>1</u>	COMPLAINT against All Defendants with Jury Demand filed by ANTHONY ROBERSON.(ztl) (Entered: 07/06/2018)
06/25/2018	<u>2</u>	MOTION for Leave to Proceed in forma pauperis by ANTHONY ROBERSON. (ztl) (Additional attachment(s) added on 7/6/2018: # <u>1</u> Attachment) (ztl). (Entered: 07/06/2018)
06/25/2018		<b>Initiating Pleading &amp; IFP Application Received on 6/25/18.</b> A copy of the docket sheet has been mailed to the address of record for the pro se party. (ztl) (Entered: 07/06/2018)
07/19/2018	<u>3</u>	PRO SE ORDER directing within 30 days of this Order, unless an extension of time is granted, plaintiff to provide a six month trust fund prisoner account statement and failure to comply will result in dismissal of case. Plaintiff shall provide the requested information specific within this order. Pro Se party has been notified by first class mail. Signed by Judge Amy Berman Jackson on 7/19/18. (zsth) (Entered: 07/20/2018)
08/07/2018	<u>4</u>	PRISONER TRUST FUND ACCOUNT STATEMENT for period of six months by ANTHONY ROBERSON (zsb) (zsb). (Entered: 08/09/2018)
08/20/2018	<u>5</u>	ORDERED that defendant, Christopher Wray, is hereby DISMISSED as a party defendant, and it is FURTHER ORDERED that the Clerk of Court shall assign this action randomly to a judge for further proceedings. Signed by Judge Rudolph Contreras on 8/17/18. (zsth) (Entered: 08/22/2018)
08/20/2018	<u>6</u>	ORDER directing an initial partial filing fee in the amount of \$8.33 from Prison Account of Anthony Roberson and granting MOTION for Leave to Proceed In Forma Pauperis (see order for full details). Pro Se party has been notified by first class mail.

		Signed by Judge Rudolph Contreras on 8/17/18. (zsth) (Entered: 08/22/2018)
08/20/2018		Case Reassigned to Judge Amit P. Mehta. Unassigned is no longer assigned to the case. (zsth) (Entered: 08/22/2018)
09/21/2018	<u>7</u>	SUMMONS (3) Issued as to FBI, U.S. Attorney and U.S. Attorney General (zmd) (Entered: 09/21/2018)
09/24/2018		Filing fee received: \$ 350, receipt number: 4616094703. (jf) (Entered: 09/25/2018)
10/17/2018	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/17/2018. (jf) (Entered: 10/18/2018)
10/18/2018	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/17/2018. Answer due for ALL FEDERAL DEFENDANTS by 11/16/2018. (jf) (Entered: 10/19/2018)
11/15/2018	<u>10</u>	MOTION for Extension of Time to File Answer by FBI (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) (Entered: 11/15/2018)
11/16/2018	<u>11</u>	MOTION for Extension of Time to File Answer by FBI (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) (Entered: 11/16/2018)
11/16/2018		MINUTE ORDER granting Defendant's <u>10</u> and <u>11</u> Motions for Extension of Time to Answer. Defendant shall submit an Answer in this case on or before December 17, 2018. Signed by Judge Amit P. Mehta on 11/16/2018. (lcapm2) (Entered: 11/16/2018)
11/16/2018		Set/Reset Deadlines: Answer due by 12/17/2018. (zjd) (Entered: 11/21/2018)
11/29/2018	<u>12</u>	RESPONSE re <u>11</u> MOTION for Extension of Time to File Answer filed by ANTHONY ROBERSON. (jf) (Entered: 12/03/2018)
12/13/2018	<u>13</u>	MOTION for Extension of Time to File Answer by FBI (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) (Entered: 12/13/2018)
12/13/2018		MINUTE ORDER granting Defendant's <u>13</u> Motion for Extension of Time to Answer. Defendant shall file an answer no later than February 8, 2019. Signed by Judge Amit P. Mehta on 12/13/2018. (lcapm2) (Entered: 12/13/2018)
12/13/2018		Set/Reset Deadlines: Answer due by 2/8/2019. (zjd) (Entered: 12/14/2018)
12/26/2018	<u>14</u>	Memorandum in opposition to re <u>13</u> MOTION for Extension of Time to File Answer filed by ANTHONY ROBERSON. (jf) (Entered: 01/02/2019)
12/31/2018	<u>15</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. FBI served on 12/21/2018 (jf) (Entered: 01/02/2019)
01/16/2019	<u>16</u>	MOTION to Appoint Counsel by ANTHONY ROBERSON (jf) (Entered: 01/18/2019)
01/22/2019		MINUTE ORDER denying <u>16</u> Plaintiff's Motion to Appoint Counsel. Plaintiff is not entitled to court-appointed counsel in a civil proceedings. Plaintiff offers no reason that would warrant appointing counsel at this early stage in a Freedom of Information Act case. Signed by Amit P. Mehta 1/22/2019. (lcapm2) (Entered: 01/22/2019)
02/08/2019	<u>17</u>	MOTION for Extension of Time to <i>Respond to Plaintiff's Complaint</i> by FBI (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) (Entered: 02/08/2019)
02/11/2019		MINUTE ORDER granting Defendant's <u>17</u> Motion for Extension of Time. Defendant shall respond to the Complaint on or before February 22, 2019. Signed by Judge Amit P. Mehta on 2/11/2019. (lcapm2) (Entered: 02/11/2019)
02/11/2019		Set/Reset Deadlines: Answer due by 2/22/2019. (gdf) (Entered: 02/11/2019)
02/25/2019	<u>18</u>	MOTION for Extension of Time to by FBI (Attachments: # <u>1</u> Text of Proposed Order)(McBride, Patricia) (Entered: 02/25/2019)
02/25/2019		MINUTE ORDER granting Defendant's <u>18</u> Motion for Extension of Time to file Answer. Defendant's Answer is due on or before March 21, 2019. Signed by Judge Amit P. Mehta on 2/25/2019. (lcapm2) (Entered: 02/25/2019)